



**COMMONWEALTH OF KENTUCKY  
TRANSPORTATION CABINET**  
Frankfort, Kentucky 40622  
[www.transportation.ky.gov/](http://www.transportation.ky.gov/)

**Matthew G. Bevin**  
Governor

**Greg Thomas**  
Secretary

December 2, 2016

CALL NO. 403  
CONTRACT ID NO. 162959  
ADDENDUM # 1

Subject: Laurel-Whitley Counties, 121GR16M100-FE02  
Letting December 9, 2016

- (1) Revised - Drawing - Page 41 of 100
- (2) Added - Note - Pages 1-4 of 4

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

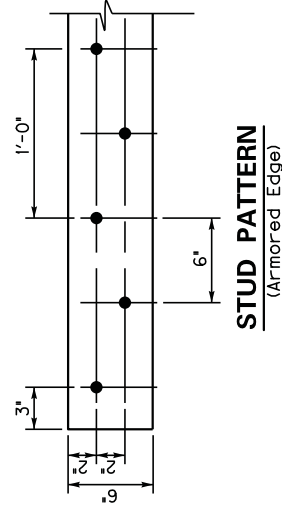
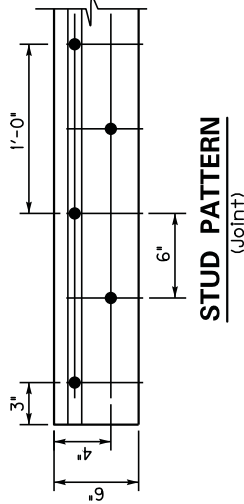
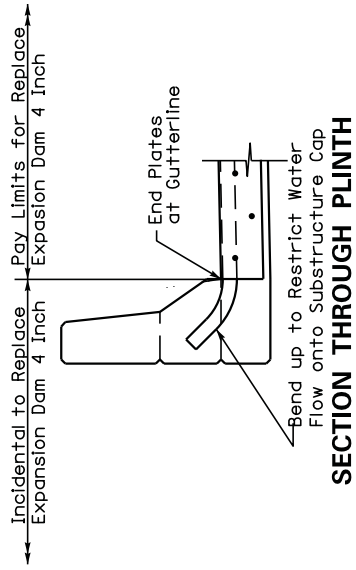
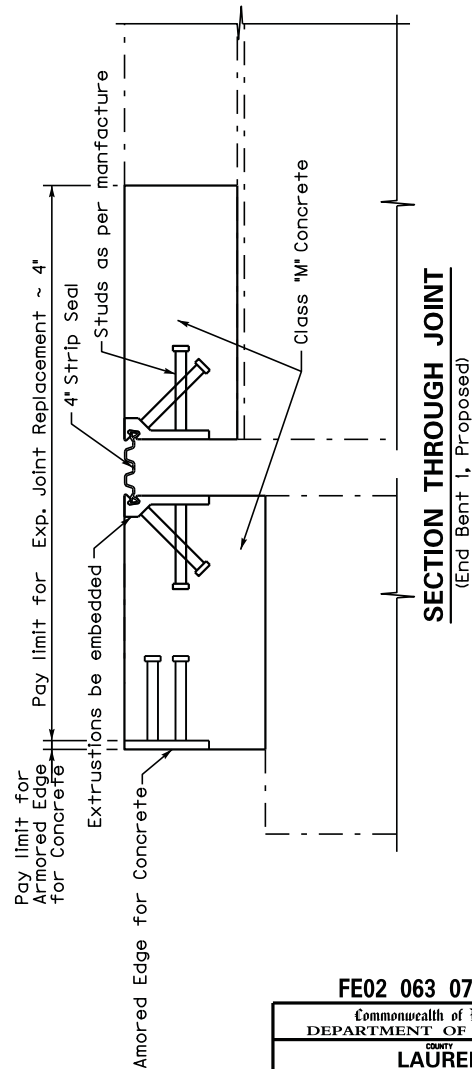
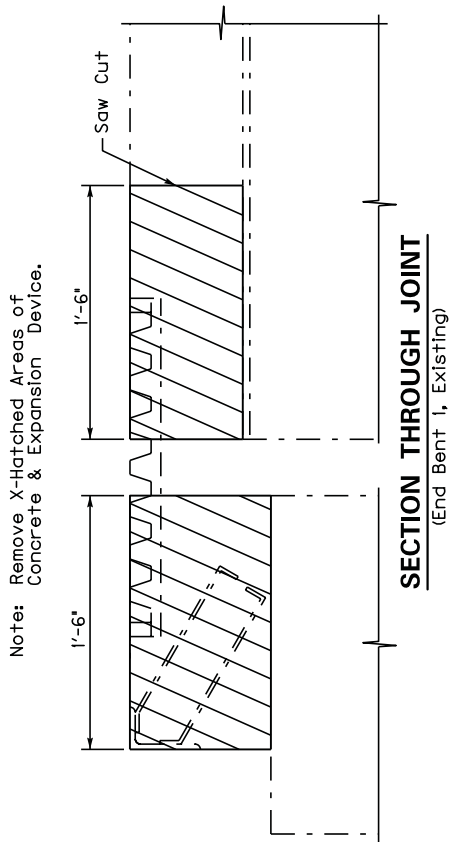
A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.  
Director  
Division of Construction Procurement

RM:ks  
Enclosures



An Equal Opportunity Employer M/F/D



Note: See Special Note for Replacing Expansion Dams and/or Installing Armored Edges for Concrete on Bridges

**FE02 063 0770 B00096N**

Commonwealth of Kentucky  
DEPARTMENT OF HIGHWAYS

COUNTY  
**LAUREL**

**EXPANSION DAM REPLACE ~ 4 INCH**

PREPARED BY  
Division of Maintenance  
Bridge Preservation Branch



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**Greg Thomas**  
Secretary

## **Asbestos Inspection Report**

To: Tom Mathews

District: Central Office

Date: November 14, 2016

Conducted By: O'Dail Lawson

Report Prepared By: O'Dail Lawson

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### **Project and Structure Identification**

Project Number: CID Number 162959

Structure ID: 063B00096N

Structure Location: KY 770 over Laurel River

Sample Description: The samples collected were negative for asbestos.

Inspection Date: November 2, 2016

### **Results and Recommendations**

The results of the samples collected were negative for the presence of asbestos above 1%. No abatement is required at this time.

It is recommended that this report accompany the 10-Day Notice of Intent for Demolition ([DEP7036 Form](#)) which is to be submitted to the Kentucky Division of Air Quality prior to abatement, demolition, or renovation of any building or structure in the Commonwealth.



***MRS, INC.***      MRS, Inc. Analytical Laboratory Division

332 West Broadway, Suite 613      (502) 495-1212  
Louisville, Kentucky 40202      Fax: (502) 491-7111

**BULK SAMPLE ASBESTOS ANALYSIS**

Analysis N #      211095 D      Address: Laurel Co., 063B00096 N  
Client Name:      KYTC  
Sampled By:      O'Dail Lawson

| Number | Color | Layered | Fibrous | % FIBROUS ASBESTOS |         |             |        | % NON-ASBESTOS FIBERS |            |            |            |
|--------|-------|---------|---------|--------------------|---------|-------------|--------|-----------------------|------------|------------|------------|
|        |       |         |         | Chrysotile         | Amosite | crocidolite | Others | Cellulose             | Fiberglass | Syn. Fiber | Other/Mat. |
| # L1   | White | Yes     | No      |                    |         |             | None   | 3%                    |            |            | 97%        |
| # L2   | Black | Yes     | No      |                    |         |             | None   |                       |            |            | 100%       |
| # L3   | Black | Yes     | No      |                    |         |             | None   |                       |            |            | 100%       |
|        |       |         |         |                    |         |             |        |                       |            |            |            |
|        |       |         |         |                    |         |             |        |                       |            |            |            |
|        |       |         |         |                    |         |             |        |                       |            |            |            |
|        |       |         |         |                    |         |             |        |                       |            |            |            |
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|        |       |         |         |                    |         |             |        |                       |            |            |            |

Methodology : EPA Method 600/R-93-116  
Date Analyzed : 10-Nov-16  
Analyst : Winterford Mensah

Reviewed By: *Winterford Mensah*  
Signature

The test relates only to the items tested. This report does not represent endorsement by NVLAP or any agency of the U.S Government. Partial Reproduction of any part of this report is strictly prohibited. Samples shall be retained for (30) days.



# Chain of Custody Record

## Kentucky Transportation Cabinet

200 Mero Street, 5th Floor West  
Frankfort, Kentucky 40622  
(502) 564-7250 fax (502) 564-5655

**O'Dail Lawson** [odail.lawson@ky.gov](mailto:odail.lawson@ky.gov)  
**KYTC**  
 Address: 200 Mero Street, Frankfort, KY  
 Phone: 502-782-5020 Fax: 502-564-5655  
 PO#: \_\_\_\_\_

**Client Information** KY TRANSPORTATION CABINET  
 Results Code: ND = None Detected  
 FTD = Filter Tampering or Damaged  
 N/A = Not Applicable

**Project or Subject Reference** Laurel 063B00096W

**Samplers (signature):**

KY 770 over Laurel River.

| Sample ID | Sample Description    | Collected |       | Analysis Requested | Matrix     | Color | Cont. Type | Preservative |
|-----------|-----------------------|-----------|-------|--------------------|------------|-------|------------|--------------|
|           |                       | Date      | Time  |                    |            |       |            |              |
| L1        | Masonry Sealant       | 1/27/16   | 10:45 | Asbestos bulk      | Sealer     | white |            | N/A          |
| L2        | Joint Filler Compound |           | ↓     |                    | bituminous | black |            |              |
| L3        | Expansion Joint       |           | ↓     |                    | Rubber     | black |            |              |
|           |                       |           |       |                    |            |       |            |              |
|           |                       |           |       |                    |            |       |            |              |
|           |                       |           |       |                    |            |       |            |              |
|           |                       |           |       |                    |            |       |            |              |

**Relinquished By:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_

**Received By:** *H. Thompson* **Date/Time:** 1/28/16

**Relinquished By:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_

**Received at Lab By:** \_\_\_\_\_ **Date/Time:** \_\_\_\_\_

**ENVIRONMENTAL TRAINING CONCEPTS, INC**

P.O Box 99603 Louisville, KY 40269  
(502)640-2951

Certification Number: ETC-AIR-0711116-00630

**O'Dail Lawson**

has on 07-11-2016, attended and successfully completed the requirements and passed the examination with a score of 70% of better on the entitled course.

**ASBESTOS INSPECTOR REFRESHER**

Training was in accordance with 40 CFR Part 763 (AHERA) approved by the Commonwealth of Kentucky, the Indiana Department of Environmental Management and Tennessee Department of Environment & Conservation The above student received requisite training for Asbestos Accreditation under Title II of the Toxic Substance Act (TSCA).

Conducted at: 1301 Kentucky Mills Drive, Louisville, KY



Name -- Training Manager

Expiration Date: 07-11-2017



Name - Instructor